



THE FRENCH SHOOTING FEDERATION AND THE FRENCH NATIONAL SHOOTING SPORTS CENTRE ARE PLEASED TO INVITE WSPS MEMBERS TO :

## THE 3<sup>rd</sup> GRAND PRIX OF FRANCE PARATRAP FROM 14<sup>TH</sup> TO 16<sup>TH</sup> APRIL 2025

### SCHEDULE

- 14<sup>TH</sup> APRIL 2025 : OFFICIAL TRAINING **PARATRAP**
- 15<sup>TH</sup> APRIL 2025 : DAY1 - **PARATRAP**- 75 CLAYS
- 16<sup>TH</sup> APRIL 2025 : DAY 2 - **PARATRAP**- 75 CLAYS  
**FINALS**

### CLASSIFICATION

UNFORTUNATLY, NO CLASSIFICATION WILL BE PROPOSED DURING THIS COMPETITION.

### PARTICIPATION

**INDIVIDUAL RANKING FOR PT1, PT2 AND PT3**  
**PARATRAP FINALS – PT1 PT2 PT3 IF MORE THAN 6 SHOOTERS**  
TEAM RANK (3 INDIVIDUAL SCORES) IF AT LEAST 3 TEAMS REGISTERED



## ENTRY PROCESS

<b>INDIVIDUAL ENTRY FEE :</b>	<b>80 €</b>
<b>TEAM ENTRY FEE :</b>	<b>50 €</b>
<b>TRAINING FEE :</b>	<b>8 € / ROUND OF 25 CLAYS</b>

PLEASE COMPLETE THE ATTACHED REGISTRATION FORMS  
AND RETURN THEM BY THE SET DEADLINES  
**ALL REGISTRATION FORMS MUST BE RETURNED TO THE ORGANIZING  
COMMITTEE**

REGISTRATION AND PAYMENT OF THE ENTRY FEES  
WILL BE PAID TO CONFIRM REGISTRATION  
**IF THE APPLICABLE FEES ARE NOT PAID, REGISTRATION WILL NOT BE RESERVED**  
THE ENTRY FEES DO NOT INCLUDE THE PRE-EVENT AND UNOFFICIAL TRAININGS.

## PAYMENT OF ENTRY FEES

PAYMENTS MUST BE MADE IN EURO AND, IF MADE THROUGH BANK TRANSFER,  
THE AMOUNTS MUST BE NET OF ANY BANK FEES.

AT THE RANGE ONLY CASH MONEY AND CREDIT CARDS WILL BE ACCEPTED.  
BANK DETAILS FOR EARLY BANK TRANSFER

BENEFICIARY:	FEDERATION FRANÇAISE DE TIR
BANK:	CA DU CENTRE OUEST
BRANCH.:	AGENCE ENTREPRISES 36
ACCOUNT N°:	19506 40000 28111656292 34
IBAN:	FR76 1950 6400 0028 1116 5629 234
SWIFT:	AGRIFRPP895

PLEASE KEEP A COPY OF THE BANK TRANSFER VOUCHER TO THE ENTRY  
CONFIRMATION IF ENTRY FEES HAVE BEEN PAID IN ADVANCE.

## SHOOTING RANGE

**C.N.T.S. (CENTRE NATIONAL DE TIR SPORTIF)**  
**ROUTE DE LIGNIERES 36130 DÉOLS – FRANCE**  
**[WWW.CNTIR.COM](http://WWW.CNTIR.COM)**

## PRIZE MONEY

**1000€ OF PRIZE MONEY (NO CASH – PRESENTS) WILL BE  
DISTRIBUTED FOR EACH PARATRAP RANKING AFTER FINAL**

## REST AREA FOR THE ATHLETES

A LARGE REST AREA WILL BE INSTALLED.

A FREE WIFI ACCESS WILL BE PROVIDED TO ALL ATHLETES IN THE REST AREA.

## RULES AND REGULATIONS

THE GRAND PRIX OF FRANCE WILL BE CONDUCTED ACCORDING TO THE UPDATED **ISSF RULES AND REGULATIONS**.

## ACCOMMODATION

HOTEL BOOKING MUST BE MADE BY YOURSELF.  
**FIND HOTELS NEAR THE SHOOTING RANGE ON THIS [PAGE](#).**

CAMPING CARS WILL BE ALLOWED TO PARK ON THE RANGE DURING THE DAY, BUT WILL HAVE TO LEAVE THE RANGE FOR THE NIGHT (SECURITY REASONS).

## STORAGE OF FIREARMS AND AMMUNITION

SHOTGUN AND AMMUNITIONS STORAGE WILL BE POSSIBLE ON SITE.  
**AMMUNITIONS WILL BE ON SALE AT THE SHOOTING RANGE**

## AMMUNITION

THE USE OF STEEL PELLETS IS NOT ALLOWED.

2 INTERNATIONAL BRANDS OF AMMUNITION WILL BE AVAILABLE FOR SALE AT THE SHOOTING RANGE WITH AN INTERESTING PRICE.

## WEATHER INFORMATION

THE CLIMATE CONDITIONS IN APRIL ARE DIFFICULT TO FORCAST. **THE AVERAGE TEMPERATURE IS EXPECTED TO BE 15°C/20°C DURING THE DAY. THERE IS A HIGH PROBABILITY OF RAIN.** FIND THE WEATHER FORCAST ON THIS [WEBSITE](#).

## IMMIGRATION AND CUSTOMS REQUIREMENTS

**ALL FOREIGN CITIZENS WHO WISH TO COME TO FRANCE MUST BE ABLE TO PRESENT A REGULATORY PROOF OF THE PURPOSE OF THEIR STAY, MEANS OF SUPPORT AND ACCOMMODATION.** AN INVITATION CAN BE PRODUCED ON REQUEST. YOU COULD TRAVEL ACROSS EUROPE AND ENTER IN FRANCE WITHOUT PROBLEMS WITH YOUR EUROPEAN FIREARM CARD.

FIND ALL THE INFORMATION ON THE OFFICAL [WEBSITE](#).

## CATERING

FOOD AND DRINK MAY BE PURCHASED ON THE RANGE DURING THE COMPETITION.

## TRAVEL AND TRANSPORTATION

NO SHUTTLE WILL BE AT YOUR DISPOSAL FROM THE HOTELS TO THE SHOOTING RANGE, NOR FROM THEIR PORTS.



## ANNEXES

ALL NECESSARY REGISTRATION FORMS ARE ATTACHED TO THIS GENERAL INFORMATION. THEY MUST BE SENT BY APPLICABLE DEADLINES.

## SUMMARY OF DEADLINES

THE SUMMARY OF DEADLINES IS ATTACHED TO THIS GENERAL INFORMATION.

<b>FINAL ENTRY FORM ATHLETES SENIOR</b>	<b>7 MARCH 2025</b>
<b>FINAL ENTRY FORM ATHLETES JUNIOR</b>	<b>7 MARCH 2025</b>
<b>FIREARM AND AMMUNITION FORM</b>	<b>7 MARCH 2025</b>

## SOCIAL AND CULTURAL ACTIVITIES

YOU CAN FIND LOT OF INFORMATION CONCERNING TOURISM ACTIVITIES ON THIS [WEBSITE](#).

## CONTACT DETAILS

FEDERATION FRANCAISE DE TIR  
38 RUE BRUNEL 75017 PARIS – FRANCE  
(+33) 1 58 05 45 38 – [OCC@FFTIR.ORG](mailto:OCC@FFTIR.ORG)



# GRAND PRIX DE FRANCE PARATRAP SCHEDULE



CENTRE NATIONAL DE TIR SPORTIF - ROUTE DE LIGNIERES - DEOLS (36)

Monday 14th April 2025		Tuesday 15th April 2025	Wednesday 16th April 2025	
09h00				09h00
15	ARRIVAL PARATRAP COMPETITION	QUALIFICATION PARATRAP DAY 1 75 TARGETS	QUALIFICATION PARATRAP DAY 2 50 TARGETS	15
30				30
45				45
10h00	OFFICIAL TRAINING PARATRAP			10h00
15				15
30				30
45	TECHNICAL MEETING			45
11h00				11h00
15				15
12h00	JURY AND REFEREE MEETING		SHOOT-OFF	12h00
30				30
45				45
13h00			FINAL PT1	13h00
15				15
30				30
45			FINAL PT2	45
14h00				14h00
15				15
15h00			FINAL PT3	15h00
30				30
45				45
16h00				16h00
15				15
30				30
45				45
17h00				17h00
15				15
18h00				18h00
30				30
45				45
19h00				19h00
15				15
30				30
45				45
20h00				20h00





Please email to Organizing Committee at: [occ@fftir.org](mailto:occ@fftir.org)

<b>FIREARM AND AMMUNITION FORM</b>	<b>Please return by</b>	<b>to Organizing Committee</b>
<b>Please fill out and sign this form and send it to the Organizing Committee. Please use one form for each athlete.</b>	<b>7<sup>th</sup> March 2025</b>	<b>Fédération Française de Tir Phone : +33 1 58 05 45 38 Email : <a href="mailto:occ@fftir.org">occ@fftir.org</a> Website : <a href="http://www.fftir.org">www.fftir.org</a></b>

<b>information</b>					
family name			first name		
country			nationality		
date of birth			place of birth		
residential address					
passport number		place of issue		date of expiry	

<b>for European Certificate holders<sup>1</sup>:</b>		
EFC number	date and place of issue	Date of expiry

<b>firearms</b>			
Model	manufacturer	serial number	gauge / caliber
	spare parts	manufacturer	quantity
barrels			
stocks			

<b>ammunition</b>		
Quantity	manufacturer	gauge / caliber

**Note:**

\_\_\_\_\_ **Date**

\_\_\_\_\_ **Signature of Athlete**



